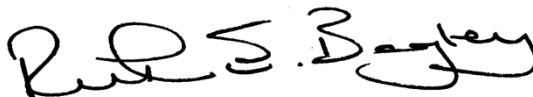


Date of issue: 5th January, 2016

MEETING	PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Davis, Plenty, Smith and Swindlehurst)
DATE AND TIME:	WEDNESDAY, 13 TH JANUARY, 2016 AT 6.30PM
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	<p><i>be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i></p> <p><i>The Chair will ask Members to confirm that they do not have a declarable interest.</i></p> <p><i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i></p>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	
3.	Minutes of the Last Meeting held on 26th November, 2015	3 - 10	
4.	Human Rights Act Statement - To Note	11 - 12	
PLANNING APPLICATIONS			
5.	P/00215/005 - 4 Buckingham Avenue, Slough, SL1 4SF	13 - 20	Farnham
	Officer Recommendation: Delegate to the Planning Manager for Approval		
6.	P/01077/022 - Montrose House, 155-161 Farnham Road, Slough, SL1 4XP	21 - 46	Farnham
	Officer Recommendation: Delegate to the Planning Manager for Approval		
7.	P/11425/022 - Land South of Kings Reach and adjacent to Upton Court Park	47 - 60	Upton
	Officer Recommendation: Delegate to the Planning Manager for Approval		
MISCELLANEOUS REPORTS			
8.	Review of The Local Plan for Slough - Housing Trajectory	61 - 64	All
MATTERS FOR INFORMATION			
9.	Members Attendance Record	65 - 66	

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

10. Date of Next Meeting
18th February, 2016

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.